GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Housing Department - APSHCL - PMAY (URBAN) - BLC Scheme - Administrative Sanction for an amount of **Rs.5,63,60,72,434/- (Rupees Five Hundred Sixty Three Crore, Sixty Lakh, Seventy Two Thousand, Four Hundred and Thirty Four Only)** towards meeting the expenditure of 1st Installment of Central Grant (Other than SC/ST Component) in various BLC projects under PMAY-U for the Financial Year 2023-2024 to Weaker Section Housing Programme - Orders - Issued

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HOUSING (R&UH.A2) DEPARTMENT

G.O.Rt.No.61, **Dated:07.10.2023**

Read the following:-

1) From the Managing Director, APSHCL, Vijayawada, Letter No.564/AM (F)/Fin/ APSHCL/2021, dated:28.09.2023.
2) G.O.Rt.3073, Finance (FMU.WD&CW,LFB&IMS&HSG) Department, dated:25.09.2023.

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ORDER:-

In pursuance of the orders issued in references read above, the Commissioner, Weaker Sections Housing Progarmme is hereby issued a Budget Release Order for an amount of **Rs.5,63,60,72,434/- (Rupees Five Hundred Sixty Three Crore, Sixty Lakh, Seventy Two Thousand, Four Hundred and Thirty Four Only)** from the Budget Estimate provision for 2023-2024 in relaxation of quarterly regulation orders towards meeting the expenditure under the following schemes as a part of 1st Installment of Central Grant (Other than SC/ST Component) in various BLC projects for Creation of Capital Assets under Pradhan Mantri Awas Yojana-Urban (PMA Y-U) for the Financial Year 2023-2024 along with Matching State's Share duly transferring the funds to the SNA Bank Account Number of APSHCL "013412010000221", IFSC Code:UBIN0801348 held with Union Bank of India, Ring Road Branch, Vijayawada under scheme code AP345- PMAY(U) - BLC scheme (1989), Department code: HOU02 with SNA Vendor code:700104 of the Managing Director, A.P.State Housing Corporation Limited, Vijayawada.

(Rs.in Lakhs)

Sl No.	Head of Account	Charged/ Voted	Provision in BE 2023-2024	Additional Amounts Sanctioned	Amount Reappro - priated	Total Provision in BE 2023-24	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: PMAY-URBAN – BLC Scheme [AP345] **Procedure of Drawal of Funds:** Transfer to the SNA Bank Account **Drawing Officer:** Concerned DDO **Remarks:** N-11012/41/2022-HFA-III-MoHUA (E 9132809) **SNA Bank Account:**013412010000221, IFSC CODE:UBIN0801348 **GoI Sanction Detail:**1. N-11012/41/2022-HFA-III-MoHUA (E 9132809), **HoA& Go No & Amount:** 2216021900606310312VN-2472-1417947000,2216021900606310312VN-2859-1306091566,2216021900606310312VN-2853-143473000,2216021900606310312VN-1908-78359000,2216021900606310312VN-2728-976435000,2216021900606310312VN-3073-196670434.2216021901206310312VN-2413-6922920000,2216021901206310312VN-2654-4767300000,2216021901206310312VN-1903-382578000,2216021901206310312VN-2859-6376800000,2216021901206310312VN-3073-5439402000. **GOI Function Head:** **Cent_Sch_Code:**1989 **Stat_Sch_Code:**AP345									
1	2216021900606310312	V	41,189.76	0.00	0.00	41,189.76	39,223.06	1966.70	0.00
2	2216021901206310312	V	3,90,000.00	0.00	0.00	3,90,000.00	1,84,495.98	54,394.02	1,51,110.00
Total			**4,31,189.76**	**0.00**	**0.00**	**4,31,189.76**	**2,23,719.04**	**56,360.72**	**1,51,110.00**

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada is hereby authorized to draw the amount sanctioned in Para (1) above and adjust the same to the respective State Nodal Agency Bank Account.

3) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

(P.T.O)

4) This order issued as per the instructions issued in U.O.Note No.29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dated:25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SEPCIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme, Autonagar, Vijayawada.
The Managing Director, A.P.State Housing Corporation Limited,
Autonagar, Vijayawada.

Copy to:-
The Pay and Accounts Officer, A.P.Nidhi Bhavan, Mangalagiri, Guntur District.
The Accountant General, Andhra Pradesh, Vijayawada.
The Director of Treasuries and Accounts, A.P.Nidhi Bhavan, Mangalagiri, Guntur District.
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department.
The PS to Special Chief Secretary to Government, Housing Department.
Sf/Sc **(C.No.2221664).**

//FORWARDED::BY ORDER//

SECTION OFFICER